

# **SCHOOL BOARD MEETING**

**CREEDE SCHOOL DISTRICT**

**NOVEMBER 15, 2016**

**TUESDAY @ 1:00 P.M.**



## **AGENDA**

- I. Additions or corrections to the agenda**
- II. Questions from the public**
- III. Approval of minutes**
- IV. Consideration of claims and reports**
- V. Financial Report**
- VI. Communications**
- VII. Delegations**
- VIII. Old Business**
  - A. BEST Projects
  - B. Policies: Second Reading
- IX. New Business**
  - A. Textbook presentation
  - B. Student Council presentation
  - C. Policies: First Reading
  - D. Notices of Assignment
  - E. Certification of Valuation
  - F. Mr. Goss – Principal’s Report
  - G. Mr. Stroh – Superintendent’s Report
- X. Executive Session**
  - A. Requested